# <u>CAMDEN BOWLING CLUB – NEWSLETTER</u> <u>WEEK ENDING –27/6/21</u>

# TUESDAY RESULTS - 22/6/21

**DIVISION 1: +16 Shirley Brown, Brian Turkington & Peter Tolnay** 

DIVISION 2: + +12 (Countback) Terry Petith, Allan Beebar & Len Humberstone

**Resting Toucher: Paul Hammond.** 

# THURSDAY RESULTS - 24/6/21

DIVISION 1: B. Clarke, B. Wareham, J. Rofe, P. Mahoney

DIVISION 2: J. Hodge, P. Lubke, J. Bugden, S. Bocking, S. Laker, R. Patane Jackpot now at \$1200 Drawn by B. King, R. Paipa, J. Richardson, G. Crouch Not won.

## SATURDAY RESULTS - 26/6/21

## **Zone Senior Fours:**

Camdens Brian Barnicoat, Mick Everingham, Bruce Turton and John Bugden played well in the Bowral cold putting down some top bowls but unfortunately not well enough missing out on a place in the final by a mere three shots. Well done guys for getting that far and playing so well in trying conditions.

### Zone Reserve Fours:

Camden team of Frank Rea, Baden Harris, Rick Staats and Bob Hodge went all the way and won Zone Reserve Fours at Bowral on Saturday. Congratulations and well done boys. Both teams are a great representation of Camden Bowling Club.

# LOCKDOWN LOCKDOWN

Due to the sudden lockdown the results of Minor and 'C' Singles were not to hand. These competitions will be continued and completed when we are allowed to resume play. More information then.

Even though we cannot play administration goes on: Membership Fees are now due and as we will be near the computer it is easy to pay by Direct Debit. BSB 802 388 A/c 47742. \$120 for full membership with juniors free and Under 25 \$60.

#### Notes.

The Annual General Meeting of the club will be held on Sunday August 15<sup>th</sup> at 10am at the clubhouse. Nomination for officers is on the notice board. Any Notices of Motion you wish to put to the Board must be in writing with the Secretary by 11<sup>th</sup> July. Due to Lockdown any of these can be emailed to Secretary on <a href="mailto:annual mailto:annual members">annual mailto:annual members</a> annual members of these can be emailed to Secretary on <a href="mailto:annual members">annual members</a> annual members of the club will be held on Sunday August 15<sup>th</sup> at 10am at the clubhouse. Nomination for officers is on the notice board. Any Notices of Motion you wish to put to the Board must be in writing with the Secretary by 11<sup>th</sup> July. Due to Lockdown any of these can be emailed to Secretary on <a href="mailto:annual members">annual members</a>.

NEWSLETTER SPONSOR FOR THIS WEEK IS: Taplins Automotive Repairs. Ph 4655 8549 for air-conditioning servicing, safety inspections and all mechanical repairs. NRMA licensed.